



**NOTTINGHAM CITY COUNCIL**  
**CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE**

**Date:** Tuesday, 16 January 2018

**Time:** 11.00 am (pre-meeting for all Committee members at 10:30am)

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Jane Garrard **Direct Dial:** 0115 8764315

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|----------|---|---------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>  |         |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>  |         |
| <b>3</b> | <b>MINUTES - 21 NOVEMBER 2017</b>   | 3 - 10  |
|          | To confirm the minutes of the meeting held on 21 November 2017                                      |         |
| <b>4</b> | <b>MINUTES - 19 DECEMBER 2017</b>   | 11 - 16 |
|          | To confirm the minutes of the meeting held on 19 December 2017                                      |         |
| <b>5</b> | <b>SCHOOL PLACE PLANNING</b>  | 17 - 20 |
| <b>6</b> | <b>2016-2017 EDUCATIONAL ATTAINMENT</b>   | 21 - 28 |
| <b>7</b> | <b>EDUCATION FOR VULNERABLE CHILDREN - VIRTUAL SCHOOL<br/>AND THE EDUCATION OF CHILDREN IN CARE</b> | 29 - 34 |
| <b>8</b> | <b>CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE WORK<br/>PROGRAMME</b>                              | 35 - 40 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.